



The New Order



#292

2 / 2025 (136)

Encyclopedia - Michael Kühnen

146 - WERWOLF

In German National Socialism, the term "werewolf" refers to armed political struggle. This goes back to the medieval history of Germany, in which men who called themselves "werewolves" defended the right and freedom of the people with armed struggle and with the



secret jurisdiction of the Feme, in times of weakness of the imperial state, the arbitrariness of local rulers or occupation by foreign troops. This ancient tradition was taken up again by the National Socialist leadership of the Third Reich in the last year of the war, and it sought to organize a partisan struggle against the enemy forces of the Second World War that had advanced on German soil. This partisan movement of the year 1945/56 JdF was called "Werewolf" and was supported until the surrender by a radio station of the same name, its own newspaper, as well as leaflets. The Werewolf struggle finally ended only in the first half of 1946/56 JdF.

In view of the Nazi ban and the suppression of National Socialism in the post-war period and up to the present day, individuals and groups also repeatedly emerged from the National Socialism of the new generation who tried to organize an armed struggle under the slogan of the Werewolf. The New Front community takes the following attitude towards the Werewolf:

The creation of a true folk community is the central political goal of the National Socialist German Workers' Party and is possible only with the consent of the people and their free will, through the trust of the masses in the party, which the party must earn and fight for, which it must court. If the party can operate in a Western-type democracy that adheres to its principles that majority opinion should be freely formed and expressed and that the only prerequisite for seizing power is winning the majority in free elections, it will wage a struggle for legal revolution with the means of democracy and reject armed resistance. But if the party is banned and persecuted, the armed struggle for freedom is ethically justified. This is undoubtedly the case in all three of today's German constituent states by the grace of the occupiers.

Ethically justified, however, does not automatically mean tactically imperative. Despite persecution and prohibition, the system of liberal capitalism in the Federal Republic of Germany (FRG) and in the Federal Republic of Austria at least offers some leeway for the organization of the political struggle for freedom and for the rebuilding of the party. This leeway must be used and is being used through the legal organizational work of the front organizations and mass organizations of the New Front and through the illegal propaganda work of the NSDAP/AO. The organization of an additional armed struggle - the Werewolf - cannot promote this struggle for freedom in the present historical situation, but can only hinder and paralyze it.

The werewolf is neither understood nor supported by the people at present and would senselessly distract the best comrades from the decisive fronts of the struggle, endanger them and finally sacrifice them in a short time. The National Socialist movement of the present would bleed out in the attempt to organize the armed struggle in Germany. That is why the werewolf is at present neither part of the strategy, nor of the tactics of the New Front or the NSDAP/AO. The only prerequisite for the werewolf is a total persecution that no longer permits any other activity and/or a dissatisfaction among the people that has increased so much that the armed struggle is welcomed and supported by the masses.

147 - WILL

National Socialism starts from the reality of life determined by natural laws. The most important of these laws of life, which apply equally to all life forms and species, are heredity, differentiation and struggle for existence with the resulting selection (see Elite).

The human species, however, is the only known life form which has a free will and therefore

can temporarily - even if at the price of decadence and the eventual death of the species - also live against the laws of life. Preservation of the species and development of the species of man are therefore not secured by prevailing instincts and reflexes, but require the conscious will to live in accordance with the species and nature. That is why the will is one of the key concepts of National Socialism, whose main goal is the preservation and development of the Aryan race (see Aryan).

Of course, this concerns above all National Socialism as an attitude to life, i.e. the ethics of value idealism. National Socialism educates people of will. Personalities in whom cognition, will and deed merge into a unity (see also Salvation aka Heil). The cognition is made possible by the scientific cognition doctrine of National Socialism, the biological humanism: the deed finds meaning and completion in the conscious struggle for the New Order.

The cognition however remains fruitless and the human fight for existence is not conceivable without the will! Without the will nothing is conceivable, world and life sink into value and senselessness. The will, however, is able - within the framework of the laws of nature - to do everything. The will creates a new world and gives sense and value to the human life.

Since man is a community being, his preservation and development of species also needs a community will: It needs a will carrier who bundles all energies, forces and will performances of every single people comrade in a total mobilization, organizes and directs them to the common goal. This will carrier is the National Socialist Party (see National Socialist German Workers' Party)!

The party is the necessary and fundamental community of wills and thus the organizational and political vanguard of the great and comprehensive communities of wills of nation and empire, which are fought for, shaped and carried by it. World and life of the National Socialist - these are alone the eternal laws of life of nature and the own free will. which merges with the collective will of the party!

148 - TURN OF TIME

A real revolution is a revaluation of all values, changes thereby life feeling, yardsticks and ideas and brings so a new world, a new time out. Revolutions are turning times! That is why with a revolution usually also the change of the time calculation is connected, at least however the attempt to it.

Thus, the revolution of Christianity produced the calendar "after the birth of Christ", while the revolution of the Enlightenment endeavored to impose a calendar "Year of the Republic", which was to begin with the proclamation of the French Republic, but was abolished after only a few years by Napoleon. It should also be mentioned that Italian fascism counted the years of the "Fascist Era", which began with the March on Rome of 1922, which led to the seizure of power by the fascist party.

National Socialism is the decisive revolution of modern times and initiates the turn of the times which will lead to the New Order. The actual revolutionary content of this National Socialist turn of time is the biological thinking in politics, which is derived from the scientific epistemology of biological humanism and is accompanied by a new ethics, the attitude towards life of value idealism.

Life, which is shaped by this turn of time, is therefore consciously aligned with biological natural laws such as heredity, differentiation and the struggle for existence, as well as with the

ethically founded will for community. It is therefore self-evident that the National Socialist world movement expresses and symbolizes this turn of time also by a new calculation of time everywhere where Aryans live. This time calculation refers to the ingenious personality of the creator of the National Socialist world view and party, the time turner and bearer of salvation of the Aryan race (see also Salvation aka Heil) - to the leader A D O L F H I T L E R !

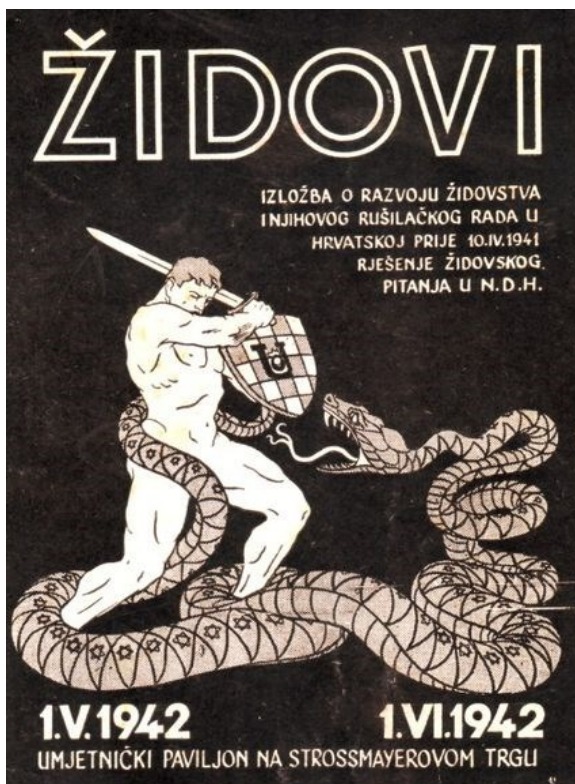
With the birth of Adolf Hitler the new time began, in his name it will take shape in the New Order. Therefore, on April 20, 1989 - the birthday of the Fuehrer - the 1st "Year of the Fuehrer" (JdF) and thus the National Socialist era begins for all National Socialists of the world.

149 - INTEREST BONDAGE

National Socialism strives to build a socialist community of the folk. Such a non-Marxist socialism with a folkish character is based on the equality of rights and duties for all members of the folk on the ethical basis of the working class (see Ethics).

The most important right of the folk comrade is therefore the right to work. Likewise, it is the first duty of the folk comrade to work mentally or physically for the folk community, as demanded in point 10 of the party program of the National Socialist German Workers' Party. Any income without work or effort is rejected on principle.

The folk comrade lives from his work, is paid according to his performance and serves the folk community with his work, according to his talents and to the best of his ability. This basic ethical attitude also has consequences for the monetary system of the National Socialist People's State (see State), as laid down in point 11 of the party program:



BREAKING THE BONDAGE OF INTEREST. This demand is a cornerstone of the party program and one of the most important demands of National Socialism in general.

The interest is the perverse climax of the exploitative economic form of capitalism. It is necessary to put an end to the idea that not only man, but also money "works", which in extreme cases leads to the fact that people who have enough money, instead of working themselves, can let this money "work" in their place (through loans, interest, speculative profits, stock market manipulations, etc.). Only the breaking of the bondage to interest makes a New Order possible, in which, according to the words of the leader Adolf Hitler, not the man, is there for the economy and the economy for the money, but in which the principle applies: **"The money is there for the economy and the economy for the man."**

Only the breaking of the interest bondage and

the introduction of an interest-free economic order can turn the deadly competition both in the private economy and between the states into a peaceful competition, in which everyone has to live and can live without exploitation. There is enough for all, if rationally is managed and a cycle or equilibrium economy develops, in which money is not constantly pulled from the cycle, in order to serve as interest money the profit and political interests of those, which are rulers over the interest economy and the world of the money.

The freedom of a national economy can only be achieved by disempowering the world high finance, which enslaves the folks with the help of the interest economy and keeps them dependent - and thus also serves the Zionist striving for world domination (see Zionism). The struggle against this bondage to interest is therefore not only a national but a worldwide struggle for freedom. An important foreign policy ally in this struggle is the religion of Islam, which forbids an interest economy.

National Socialism breaks the bondage of interest and thus eliminates the main source of laborless and effortless income internally and the bondage of free folks externally. The first concrete measure after the revolution is the nationalization of all banks, insurance companies and other monetary enterprises. Control over the national currency must rest entirely and solely with the peoples' state.

150 - ZIONISM

Zionism is the national movement of Judaism and thus the state ideology of the robber state of Israel. As far as Zionism claims to want to create a Jewish nation that forms its own state, which secures the survival and development of the Jewish folk, there is nothing against it. This would be a normal aspiration for any folk, and anything that helps to make Judaism a normal, spiritually healthy and equal folk is to be welcomed. However, such a Jewish state cannot exist in Palestine and be based on land theft, which the Arabs and especially the Palestinians who live there are rightly fighting against.

But more important than this regional conflict over the robber state of Israel is the fact that the goal of Judaism and its national movement is not the creation of a normal nation-state, but the winning of world domination. Therefore, the state of Israel is not a normal state either, but a conspiratorial center endowed with state sovereignty. It is not the goal of national striving, but a tool on the way to world domination. Also the Jewish communities, scattered all over the world, are not people groups striving for immigration to their home state, but further powerful tools of this striving for domination, which is why they also do not think of vacating their positions of power all over the world and emigrate to Israel.

Zionism is the organized power of world Jewry in pursuit of world domination. It makes use of the state sovereignty of the robber state Israel as well as of the double loyalty of the influential and powerful Jewish communities, Zionist world organizations and individuals all over the world. Thus Zionism becomes a world plague that threatens the freedom of all peoples and a challenging delusion that grants the "chosen people" the right to dominate and exploit all peoples.

The worldwide resistance is made spiritually by so-called anti-Semitism, politically by an anti-Zionist struggle for freedom, which found a first climax when the overwhelming majority of the nations represented in the UN solemnly outlawed Zionism as "racism" - that is, the striving to consider one's own people superior and as "chosen" to rule over the others.

In Germany, the party program of the National Socialist German Workers' Party formulates the anti-Zionist demands in points 4-8, which contain the racial separation between Aryans and Jews and the striving for national governance by Germans for Germans. Anti-Zionism is thus one of the most important components of the political struggle of the National Socialist Party.

All in all, National Socialism strives for a worldwide final solution of the Jewish problem, which means neither extermination of the Jewish folk nor persecution, as the hostile atrocity propaganda claims (see also Holocaust). The real Final Solution is to make possible and restore the freedom of the folks whom Zionism today influences, controls, dominates and exploits, and it is to help the Jewish folk to become a normal folk, no longer a scourge of mankind.



Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

53.

From *Der Bismarck-Deutsche*:

Churchill goes to the Great Beyond.

"To the floor scrubbers!" orders St. Peter.

"What?" Churchill replies, "I, a great statesman, am supposed to scrub floors? What does Roosevelt do?"

"Stable boy!"

"That's worse yet! And Stalin?"

"Street cleaner!"

Churchill, by now very serious, asks, "Isn't there any chance of a change?"

St. Peter shakes his head and answers: "Not as long as Adolf sits in the office!"

54.

Somedays even a hardcore activist just does not want to get into political discussions with strangers on the street. When a man stared at me, walked up and said, "I saw you on television last week, didn't I?", I simply looked at him in the eye, grinned, and replied, "That must have been my evil twin brother!"

He just laughed. Pro or con, he apparently had a sense of humor, too.

Gee, if mom had just reacted the same way back when I was a kid caught with my hand in the cookie jar!



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